

Moral and Religious.

THE POWER OF KINDNESS.

No man hath measured it—for it is boundless; no man hath seen its death—for it is eternal. In all ages of the world, in every clime, among every kind, it hath shone out, a bright & beautiful star, a beaming glory.

Look at the case of Saul and David. Bitter and blasting jealousy filled the heart of Saul—and he "Sought to take the young man's life." With hellish hate he hunted him, even to the dens and caves of the earth. But David conquered his enemy—even the proud spirit of haughty Saul, he humbled. And how! Not with spear and sword—not with harsh words and coarse contumely for these did never touch the heart with gentle influence. No; but with a weapon—simple as the shepherd's sling, yet sure as the arrow of death. 'Twas kindness. This killed rankling hatred, and left Saul to live. And when it had done its work, Saul said to David, "Thou art more righteous than I, for thou hast rewarded thine evil." Was not here a victory—more glorious, more godlike, than a Wellington ever knew?

See Joseph—in the hands of his wicked brethren. For a few pieces of paltry silver, they sold him into Egypt. Providence, in kindness, broke the hands which held him in slavery, and made him a ruler there. Famine spread over the land his dark mantle—and the cruel brethren of Joseph hungered.—They went to Egypt for corn. And how now acted Joseph? More than once he filled their sacks, and returned them their money—and then he made himself known! "I am Joseph, your brother, whom you sold into Egypt!" Here was kindness—forgiveness. And it crushed to death the spirit of jealousy, that had once made him a slave. He had conquered!

Come farther, down in the world's history—and tell me what word of all those spoken by the "Meek and lowly Jesus;" the "Prince of Peace;" the Savior of the world—was best calculated to soften and subdue the hard hearts of his persecutors? Are we not pointed to the Cross on Calvary? Are we not asked to listen to the soft, sweet tones of that voice?—"Father forgive them." O here was kindness!

Look over our extended country, at the present day. What has changed those miserable hovels of other days, where misery and wretchedness had dwelt, into the neat and beautiful abodes of plenty and peace? What has kindled anew the flame of love and affection, in hearts long estranged and freezing with coldness? What has made happy the homes of thousands of wives, and tens of thousands of children? What—in short—has been the great propellant of the late temperance reformation, which carried joy and gladness all over our land? What, but kindness?

Reader! Have you an enemy, whom you would make a friend—a neighbor who needs repentance—a fallen brother, whom you would restore to sobriety and virtue? Forget not the power of KINDNESS!

Christian Soldier.

INDIVIDUAL INFLUENCE.

We do not sufficiently appreciate individual influence. We live and act for the present, for the moment, without realizing that each act is an emanation of the mind, as indestructible as the mind itself. Each act goes forth and drops as a pebble in the ocean of life, where one circle succeeds another, each enlarging its sphere, until beyond the power of our vision.

We are wont to look upon individual influence as a small matter in the general balance; and how illimitable in the total computation!

We are formed for society; by nature are created a social kind. We associate, and the sympathy which connects mind with mind produces assimilation. Or rather, the one acts upon the other like friction upon material matter—the impressions which we give or receive, mould the other more to its own likeness. In continuation, these again act upon others, and thus on through the whole vista of time.

To limit the boundaries of individual influence were impossible. Every human being is a link in the great chain of life, the ends whereof are upheld by the Great Creator. He alone sees and knows its extent. I am not in our power to sever it, or separate ourselves from the connection; and every individual act vibrates through the whole length.

The influence from us towards our fellow beings, is for their happiness or misery; and the consequences remain with us. No one is so humble that he belongs not to his species; and our connection is such, one with another, and all united in the grand principles of life and a desire for happiness, that the influence of our actions and characters cannot remain with ourselves. They go from us like seed from the herb, to flourish for others as a warning or example; as an excitement to good or to evil.

Neither do our influences die with us. They live long after the winds sigh their requiem over our graves; they live after our names have ceased to be spoken, and our memory hath departed from earth.—They live ever in time; and who knoweth that they live not in eternity!—Lowell Offering.

COMMISSIONER'S NOTICE.

WE the subscribers being appointed by the Hon Probate Court for the District of Orleans commissioners, to receive, examine, and adjust all claims and demands of all persons against the Estate of THOMAS HARTWELL, late of Craftsbury, in said District, deceased, represented insolvent, and all claims and demands exhibited in offset thereto, and six months from this date being allowed for that purpose, hereby give notice that we will attend to the business of our appointment at the dwelling house of Miss Mary Hartwell, in said Craftsbury, on the 15th day of July and the 12th day of December next, at 9 o'clock, on each of said days.

ALVAH R. FRENCH, }
HORACE NELSON, } Commissioners.
WILLIAM J. HASTINGS, }

Craftsbury, June 12th, 1844. 361w3

Stray Cattle.

STRAYED from the subscriber, on or about the first of May last, one Yearling Steer, one Two-year-old Steer, and four Two-year-old Heifers; all marked with a notch in the end of the right ear. Whoever will give information where said cattle can be found shall be suitably rewarded.

SAMUEL IDE.

Coventry, June 21st, 1844. 361w3

Poetry.

The following Song we copy from the Boston Atlas, with this remark, that it was sung on the 4th inst. at the great Whig Celebration at Concord, Mass., a place famous as the battle ground on the first day that blood flowed in the morning of the Revolution, viz: on the morning of "April 19, 1775."

WHIGS! ye bear a glorious name—
Your sires and grandfathers bore the same—
When the victory was won
At Concord and at Lexington.
Spread your banner, wide and free,
Sign of law and liberty—
Putnam fought, and Warren fell,
In the name ye love so well.

Again, our enemies combine—
See their long and lowering line!—
Side by side, once more they stand,
A Tory and a British band.
No manly sword—no bayonet brave—
No patriot flag they proudly wave—
"Free Trade" upon their front is seen,
But slavery is all they mean.

With hypocritical art they bear
"DEMOCRACY!" aloft in air—
While "Polk and Texas" is their cry,
And gives their dastard flag the lie,
Oh, ye to whom this name is dear—
Will ye profane it thus and here?
Shall Democrats, of despots be
The tools and talk of liberty?

Shall Democrats unite in hordes,
With British lions and Southern lords,
To bind the slave, and with the chain,
Unseen, their own right arm restrain?
Shall Democrats the drudges be
Of the slave master? and shall ye,
Who breathe the air of freedom, yield
Your birthright, and be slavery's shield?

WHIGS—ye bear the star and stripes—
Your country's hope—fair freedom's type:
And shall that glorious banner be,
Henceforth the sign of slavery?
Shall its folds o'er Texas wave,
To forge new fetters for the slave?
And to the scoffing world proclaim
Our country's perfidy and shame?

WHIGS OF THE NORTH! your fathers bled—
Was it for this their blood was shed?
WHIGS OF THE SOUTH! did Marion fight,
And Sumpter bleed, for freedom's blight
AMERICANS, FAR EAST AND WEST—
List to your country's high behest—
Justice your cause—your leader CLAY—
On to the field and win the day!

Shall freedom's doom in shame be sealed?
Shall Sumpter's height and Camden's field,
A harvest but of fetters be?
Patriots! it must not be!
By the fame of Lexington—
By the name at Moultrie won—
Let us strike for liberty,
Let our country still be free.

Strayed.

FROM the pasture of the subscriber in Littleton N. H. on Monday the 24th of June, two black FRENCH HORSES, 4 and 5 years old, look very much alike, short switch tails, heavy mane, one of them has a small star in the forehead. They were last heard from at St. Johnsbury Plain. Whoever will give information where said horses may be found will be suitably rewarded.

CYRUS EASTMAN.

Littleton, N. H. June 28, 1844. 361w3

NOTICE.

THE subscribers would hereby give notice, that the co-partnership heretofore existing between them under the name of Fairbanks & Armington is this day by mutual consent dissolved. All persons indebted to said firm on book account are requested to settle said accounts as soon as convenient, those owing us debts of long standing will confer upon us a favor by immediately settling the same.

T. R. FAIRBANKS.

RUSSEL ARMINGTON.

Lower Waterford, April 5, 1844.

THE subscriber, having purchased a proportion of the stock of goods of the firm of Fairbanks & Armington, would hereby inform his friends and former customers that he will continue the business at the old stand, and that he contemplates doing it on a new plan as far as possible, that is for cash and pay down, or at farthest for pay that will enable him to meet his fall and spring purchases, and that he intends to keep a good assortment of the staple commodities, and to sell at the lowest prices. All persons wishing to purchase are respectfully invited to give him a call.

RUSSEL ARMINGTON.

Lower Waterford, April 11, 1844. 350w

Hark Ye!

IF you want to find a good assortment of latest style Prints and other Goods, such as Broadcloths, wool dyed, blue black, &c., Doe Skin, Fancy Kerseymer, black and fancy Velveteen, Tweed, Gambroon, fancy Drill, Denim Blue, Vestings, Scotch Gingham, Patch, Choppas, printed and linen Lawn, Gimpure Lace Ladies Caps, fancy Hdkfs, Bonnets and Ribbons, face Flowers, Tails, Silks, Gloves, Parasols, bleached Sheetings, heavy do. fine Sheetings, Tick, and Batting.

Cutlery, Hard Ware, Crockery, Glass Ware, W. I. GOODS, &c.

Please call at our store where we can offer you the above articles with many others, at as reasonable prices as they can be obtained.

J. JEWETT & CO.

Barnet, May 1844. 354w

To Sell or to Let.

A FARM, in Concord, situated 1 3/4 miles from the Corner, on the county road leading to St. Johnsbury. Said farm consists of

120 Acres of good Land,

well watered, with good and convenient buildings; it is well fenced and has thereon a fine young orchard. Said farm will be sold or let on reasonable terms.

WILLIAM NICHOLS.

Concord, Dec. 20, 1843. 334w

LATEST

Fashions,

JUST received from Boston and New York. The subscriber would just say to gentlemen intending to pay GASH for GOOD CLOTH well fitted to the customer that he is now ready to serve them in a style and at a price that he thinks cannot fail to insure satisfaction, and would invite all such to give him a call before purchasing elsewhere.

A. WOOLSON.

St. Johnsbury Centre, May 24, 1844. 356w

WRIGHT'S Indian Vegetable Pills: or Indian Purgative.

THOUGH many medicines have been before the public for a much longer period than WRIGHT'S INDIAN VEGETABLE PILLS, yet none stands now in higher repute, or has more rapidly attained a firm hold upon popular estimation. The thousands that have used them throughout the length and breadth of the Republic, all bear cheerful testimony to their thorough efficacy and mild operation when employed in the most distressing disorders which flesh is heir to. The theory of disease on which WRIGHT'S Indian Vegetable Pills are founded, is this, viz: that there is only one primary cause of all the disorders that afflict the human family, and that is corrupt humors; or, in other words, IMPURITY OF BLOOD. This principle is now so generally admitted, that it may in fact be said to be sustained by a universality of opinion, the few dissenters constituting but a very feeble minority. It is useless, therefore, to discuss the soundness of this theory in this place and connexion.

The one disease principle being admitted, the mode of attack professed by all practitioners becomes the same, namely, PURGATION. But many of the so-called specifics now before the public, produce only one form of Purgation; they are either sudorific, cathartic, diuretic or expectorant. WRIGHT'S Indian Vegetable Pills combine all these properties, and are therefore calculated to attack the elements of disease at all points, and by a harmonious and combined operation to expel it radically from the system. Their effect is almost magical, and is no less astonishing for its mildness than its efficacy. Both sexes, and all ages may employ them, according to the directions, without fear, for while they are certain to cure all diseases that are remedial, they never inflict an injury upon the system.

These Pills, as we before remarked, operate by purgation—by thoroughly cleansing the entire system from all impurities, and making the invalid in the homely but expressive phrase, "a new man;" whether the disease is incipient consumption, which insidiously attacks the lungs, producing that dry hacking cough so painful to the friendly ear; or cutaneous, showing itself upon the skin in eruptions or blotches; whether the kidneys or the bowels be the affection, WRIGHT'S Indian Vegetable Pills are equally efficacious in warding off danger. Their expectorant, cathartic, sudorific and diuretic qualities enable them to take hold of each form of disease.

The perfect safety of the medicine is another all important quality, and one which has contributed more than any thing else to its extensive popularity.

In a word, this medicine commands itself strongly to the patronage of the public, and its use bids fair to become before long, almost universal.

CAUTION. The citizens of New England are respectfully informed that in consequence of the great popularity which WRIGHT'S Indian Vegetable Pills have earned by their astonishing goodness, a gang of counterfeiters are now industriously engaged in palming on the unsuspecting a valueless and perhaps dangerous medicine, under the name of Indian Vegetable Pills.

This is to inform the public that the genuine medicine has on the boxes

WRIGHT'S INDIAN VEGETABLE PILLS

(INDIAN PURGATIVE)

Of the North American College of Health.

And also around the border of the label will be found in small type,

"Entered according to the act of Congress, in the year 1840, by William Wright, in the Clerk's Office of the District Court of the Eastern District of Pennsylvania."

The public will also remember that all who sell the genuine Indian Vegetable Pills are provided with certificates of agency signed by

WILLIAM WRIGHT, Vice President of the North American College of Health, and that pedlars are never in any case allowed to sell the genuine medicine. All traveling Agents will be provided with a certificate of Agency as above described; and those who cannot show one will be known as base impostors.

The following highly respectable persons have been appointed agents for the sale of the above named WRIGHT'S Indian Vegetable Pills, of the American College of Health.

Jewett & Carpenter,	St. Johnsbury.
Dana, Weeks & Stanton,	Danville.
Sias, Vail & Co.,	North Danville.
Morrill & Rankin,	East St. Johnsbury.
A Bemiss & Co.,	Lyndon Centre.
John A Parks & Co.,	Barnet.
J. Jewett & Co.,	do.
G and J Cowles	Ryegate.
L and J A Denison	Burke.
Isaac Watts,	Peacham Hollow.
E C Brown & Co.,	Peacham.
P M Paul	Groton.
Stephen Blake	Sutton.
Solomon Aiken,	Hardwick Hollow.
Wm Drown & Co.,	Sheffield.
W and L Bradley	Wheelock.
Edwards and Mansfield,	Walden.
W A Cheever	Hardwick.
I H Delano and Son	do.
E Perry and Co.	Cabot.
George Ide and Co.,	Lyndon Corners.
L and A Dutton,	Barnet.
Fairbanks and Armington,	Lower Waterford.
Parks, Cutting and co.,	do.
E C Parks	Upper Waterford.
E Cleveland	Coventry.
D P Walworth,	do.
Worthington and Howard	Irassburgh.
H E Paddock	Craftsbury.
Edwards and Mansfield,	Barton.
Jonathan Fitz	Albany.
J G Chandler	East Derby.
J P Waterman	Greensborough.
Merrill and Mansfield	Brownington.
Simonds, Conant and co.,	Glover.
Cobb, Rollins and co.,	Derby Line.
N Colby and Son	do.
L S Hutchins	Woodcott.
Albert Camp	Stowe.
Keeler and Noyes	Hydepark.
Vernon P Noyes	Morrisville.
N W French	Lunenburg.
John Burt	Guildhall.
C S Hill	Concord West.
J G Darling	Concord.

REMEMBER—The only office in Boston where the Indian Vegetable Pills can be obtained is at 198 Tremont st. Principal Office and General Depot, Race st. Philadelphia.

334y1

Sash, Blinds and Doors.

OF the most approved and fashionable styles, manufactured on reasonable terms by the subscribers, at East St. Johnsbury.

D. & L. SMITH.

343y1

FARM FOR SALE.

THE subscriber offers for sale his farm, situated on the Passumpsic River and stage road 3 mile north of the flourishing village of St. Johnsbury Centre. The farm contains 112 acres of first rate land under good cultivation and well fenced. The buildings are good and convenient and supplied with good water from a never failing spring near by. On the place is a good sugar orchard with a house and kitchen set for boiling. There is also on the farm an excellent chance for making brick, there having been formerly a brick yard upon it.

As any one wishing to purchase would probably examine it I need not here go into particulars, suffice it to say, it is a desirable spot for any wishing to purchase. Terms to suit the times, and possession given at any time desired.

L. M. BILLINGS.

St. Johnsbury Centre, June 10, 1844. 358w

CONSUMPTION & LIVER COMPLAINT. Dr Taylor's Balsam of LIVERWORT.

From 375 Bowery, New York.

FOR the cure of coughs, colds, catarrhs, Asthma, soreness of the chest, pain in the side and breast, raising blood, liver complaints, bronchitis, and all affections of the throat and lungs, which are a source of so much suffering, and so often terminate in consumption, this remedy is highly and justly distinguished. It is purely vegetable, mild and gentle in its effects upon the system, and can be taken in the most delicate cases with safety, as well as utility. So extensively has it been used and so often proved successful even in difficult and apparently almost hopeless cases, that the proprietor feels no hesitancy in recommending it to any and all who unfortunately may have occasion to resort to its medical properties and witnessing its effects often prescribe it in their practice, both as a palliative and a remedy, and with the medical faculty generally it has met with more than ordinary approbation; and there are persons in this vicinity who can testify of its healing qualities, and who have received great benefit from the use of it. Certificates could be furnished in abundance from persons of the highest respectability who have been greatly relieved or entirely cured by the use of this medicine, but we deem it not necessary to publish them here as the medicine is so generally known throughout the country. For a common cold and cough this is one of the very best remedies ever discovered. N. B. There is a spurious and counterfeit article about, and lately introduced into this place. Therefore be careful to get the genuine which is from 375 Bowery New York, and see that the new steel plate label is on the bottle to prevent counterfeits and buy as above or of LUTHER JEWETT, St. Johnsbury, Dana, Weeks & Stanton, Danville, Edwards & Mansfield, Walden, Follen, Ide & Co. Lyndon, J. G. Darling, Concord, and J. Jewett & Co. Barnet.

SPRING AND SUMMER STYLES FOR GENTLEMEN'S DRESS.

Just received from Boston and N. York by J. BOLES, Fashionable Tailor,

At his rooms over Dana, Weeks & Stanton's Store, where he will execute all orders in his line in a manner not to be equalled in this part of the country, and at prices reduced, and which will be satisfactory to all who favor him with a call. Gentlemen, please call and see for yourselves, Danville, April 11, 1844. 351w

E. EASTMAN,

FORMERLY AT DANVILLE, VERMONT.

HAS commenced the business of REPAIRING WATCHES

at Littleton, N. H. and will be obliged to those who may favor him with their custom. All work sent to him by stage will be promptly attended to and returned without delay.

Shop one door east of the Union House, in the Store of Eastman, Tilton & Co. Littleton Village, Oct. 6, 1843. 323w

B. A. FARNESTOCK'S VERMIFUGE.

A SURE REMEDY FOR WORMS.

An experience of about fifteen years has proved beyond a doubt, that this Vermifuge is a certain and never failing cure for worms.

Since it was first put before the public, many worthless preparations have been forced into sale, which have had their day, and are now counted as so much trash, whereas B. A. Farnestock's Vermifuge is daily increasing in popularity, owing to its intrinsic worth. It has only to be used according to the directions, and if worms exist, they will certainly be expelled from the system. The price is only 25 cents per bottle, which brings it within the means of all.

[From Dr. Morris.]

Whitely, Green Co. Pa. May 11, 1843.

Mr B. A. FARNESTOCK & Co.: Dear Sir—I have been using your Vermifuge in my practice for a number of years, and find it the most sure and safe Worm Destroyer that I ever had.

I have prescribed it in many cases, in which it has brought away 200 and 300 worms.

JONATHAN MORRIS.

From the Pastor of the German Lutheran Church in Buffalo, and others:

Buffalo, Jan. 16, 1843.

We certify that we have used Farnestock's Vermifuge in our families, and in every instance it has had the effect of bringing away worms. We consider it a very valuable preparation, and recommend it with every confidence to our friends.

FRANCIS H. GUENTHER, Pastor of the German Lutheran Church. J. DINGENS, 352 Main street.

J. WATERMAN. 309y1

For sale by LUTHER JEWETT, St. Johnsbury.

STAGE FARE REDUCED!

TWO DOLLARS from Hanover to Nashua, via Windsor and Claremont, Franconston, Newport and Henniker. Stage leaves Hanover after the arrival of the northern stage, and arrives at Windsor the same evening at 9 o'clock; leaves the next morning at half-past 4, and arrives in Nashua in season for the last train of cars for Lowell and Boston.

F. A. HUBBARD, Agent.

Hanover, February 1844. 343w

NOTICE.

WANTED, one or two GIRLS as apprentices to the Tailor's Trade. HULL CURTISS, St. Johnsbury, June 21, 1844. 360w

J. G. DARLING,

WOULD respectfully inform his customers, that to conform to the times, he is under the necessity of making material alterations in his rule of custom of doing business, and having no desire to take people by surprise he takes this way for making his intention public. For the eleven years he has been engaged in selling goods in Concord, he has been in the habit of giving or rather allowing very long credits, and now has a considerable amount due him in good hands from 1 to 6 years standing; but finding this course not only ruinous to himself, but extremely injurious to his customers, he has after much deliberation come to the conclusion, that small profits, short credit and prompt pay are his only surety, and not only beneficial to himself but to the buyer. He therefore adopts the following principles, viz:—to sell low and on one year's credit only, and he hereby gives notice that pay must positively be made once a year. He would also give notice that all demands for goods sold previous to the 31st of Dec. 1843, must positively be paid by the 15th of October next, and this will be deemed sufficient notice without the usual quota of dunning and begging.

He tenders his thanks to that portion of his customers who have paid promptly, and would say to them that he has on hand and intends to keep a large Assortment of Goods,

consisting of all the various kinds usually kept in a country store, which he will sell low on the above conditions, but he does not solicit the patronage of those who are not willing to comply with them.

Concord, June, 1844. 359w3

LOOK AT THIS!

IF you want a good article of CABBINET WORK or CHAIRS, call upon Joseph Hancock, who keeps constantly on hand a good assortment of such articles and at fair prices.

His assortment at present consists of Secretaries, Bureaus, Sofas, Centre, Dining, Pier and Toilet TABLES, Wash and Light Stands, Bedsteads of various kinds, Case and Plank Seat Chairs, all of a better quality than is usually found in the country. He will make to order and at short notice any article in his line.

St. Johnsbury, April 1, 1844. 349y1

Wenasquatucket.

AND other styles of Calicoes, embracing as beautiful an assortment as can be found in the county. CRAPE NECKTIES,

crapes de laines, muslin de laines, shawls, printed lawns, light colored figured silks, barage, Victoria and Bishops Lawns, lace stripe Muslin, checked cambric, Eng. Gingham and a variety of other goods for Ladies Dresses, Gimps and Fringes for trimming Dresses;

JLSD.

Bonnets, Ribbons (a beautiful assortment) while bonnet trimming for Bonnets, fancy Hdkfs, Parasols, &c. &c. for sale on reasonable terms by May 16.

E. JEWETT & CO.

Concord Railroad.

SUMMER ARRANGEMENT.

ON and after the 1st of April, Passenger trains will run daily, Sundays excepted, in connection with the Boston and Lowell, and Nashua and Lowell Railroads as follows, viz:

Leave Boston at 7 A. M., 11 A. M. and 5 1/2 P. M.
Leave Concord at 4 1/4 A. M., 11 1/2 A. M. & 3 1/2 P. M.
Trains from intermediate places will run as follows, viz: UP TRAINS.

Leave Lowell at 8:10 A. M., 12:35 P. M. & 6:40 P. M.
do Nashua at 8:50 A. M., 12:45 P. M. & 7:20 P. M.
do Manchester 9:35 A. M., 1:30 P. M. & 8:5 P. M.
Immediately on the arrival of the cars from Boston DOWN TRAINS.

Leave Manchester 5:30 A. M., 12:15 P. M. & 4 P. M.
do Nashua 6:30 A. M., 1:15 P. M. & 5 P. M.
do Lowell 7:15 A. M., 11 A. M. & 4:45 P. M.
or immediately on arrival of the cars from Concord.

The second train from Concord arrives in Boston in season for Passengers to take the 4 o'clock train in New York.

The road connects with the Boston and Maine Rail Road so that passengers may pass betwixt Concord, Haverhill, Exeter and Portland either way daily.

Stages immediately on the arrival of the first train at Concord, leave by various routes for Hingham, Newport, Claremont and Windsor; for Lebanon and Hanover; Plymouth and Haverhill; Canaan and Oxford; Meredith Bridge, Centre Harbor and the White Mountains. On the 2d day from Boston, Sugar reach Royalton, Middlebury, Montpelier, and Burlington connecting there with the steamboat and stages